

Shipping List November 2002

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<http://www.msl.state.mt.us/lisd/state-pub-lists.htm>

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Document Title	Issue#	Comments	Date	OCLC	Web Address
Administration					
General Services					
Capitol Complex Advisory Council report to the 58th Montana Legislature	-----	-----	November 2002	-----	- http://www.discoveringmontana.com/doa/gsd/content/Downloads/2002_Legislature_Report.doc
Agriculture					
Agricultural Statistics Service					
Montana crop and livestock reporter	02-20	-----	October 28, 2002	-----	- http://www.nass.usda.gov/mt/
Montana Crop and Livestock Reporter	02-21	-----	November 13, 2002	-----	- http://www.nass.usda.gov/mt/
News: 2002 Census of Agriculture begins to count Montana's farms	-----	-----	November 20, 2002	-----	- http://www.nass.usda.gov/mt/
News: Agricultural prices received for September 2002	-----	-----	October 31, 2002	-----	- http://www.nass.usda.gov/mt/
News: November 1 crop production forecast	-----	-----	November 12, 2002	-----	- http://www.nass.usda.gov/mt/
Education, State Board of Public					
Board of Public Education					
Meeting agenda*	-----	-----	November 14 & 15	-----	-

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Environmental Quality					
Permitting and Compliance					
Roundup Power Project draft environmental impact statement*	-----	-----	November 2002	-----	- http://www.deq.state.mt.us/pcd/eis/Roundup_EIS/RoundupEIScompleteddocument.pdf
Fish, Wildlife and Parks					
Field Services Division					
Decision notice and finding of no significant impact for Savage lake County boat access improvements*	-----	-----	November 1, 2002	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Final environmental assessment and decision notice for Bull Trout sport fishery reestablishment in Hungry Horse Reservoir and South Fork Flathead River drainage*	-----	-----	November 4, 2002	-----	- http://www.fwp.state.mt.us/publicnotices/default.aspx
Inside tracks*	Vol. 12, No. 2	-----	Fall 2002	-----	-
Fisheries Division					
2001 annual progress report water leasing study*	-----	-----	February 2002	-----	-
Governor's Office					
Budget and Planning					
Governor's executive budget fiscal years 2004-2005; Vol. 1 Overview and agency budgets	-----	-----	November 15, 2002	-----	- http://www.discoveringmontana.com/budget/css/budget/2005_budget.asp
Higher Education, Commissioner					
Board of Regents					
Agenda Nov 21-22, 2002*	-----	-----	November 8, 2002	-----	- http://www.montana.edu/wwwbor/ageninfo.htm

Document Title	Issue#	Comments	Date	OCLC	Web Address
Agenda, amended Nov 21-22, 2002*	-----	-----	November 15, 2002	-----	- http://www.montana.edu/wwbor/ageninfo.htm

Historical Society

Library and Archives

Montana archivist	Vol. 3, No. 4	-----	Fall 2002	-----	-
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Labor and Industry

Workforce Services Division

Labor market information for Silver Bow County	-----	-----	October 16, 2002	-----	- http://rad.dli.state.mt.us/county/
Montana economy at a glance	-----	-----	October 2002	-----	- http://rad.dli.state.mt.us/pubs/eag.asp

Legislative Branch

Legislative Audit Division

Financial compliance audit for the two fiscal years ended June 30, 2002 Board of Public Education	02-20B	-----	November 2002	-----	- http://leg.state.mt.us/content/audit/download/00-20B.pdf
Financial compliance audit for the two fiscal years ended June 30, 2002 Department of Fish, Wildlife and Parks	02-17	-----	November 2002	-----	- http://leg.state.mt.us/content/audit/download/02-17.pdf
Financial compliance audit for the two fiscal years ended June 30, 2002 Department of Public Service Regulation	02-25	-----	November 2002	-----	-
Financial compliance audit for the two fiscal years ended June 30, 2002 Montana School for the Deaf and Blind	02-20A	-----	November 2002	-----	-
Financial compliance audit for the two fiscal years ended June 30, 2002; Department of Corrections	02-13	-----	November 2002	-----	- http://leg.state.mt.us/content/audit/download/02-13.pdf

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Financial compliance audit for the two fiscal years ended June 30, 2002; Office of Public Instruction	02-16	-----	November 2002	-----	-
Financial statements and independent auditors' report Montana State Lottery June 30, 2002 and 2001	02C-02	-----	November 2002	-----	-
Information systems audit Automated Licensing System (ALS) Department of Fish, Wildlife and Parks	02DP-07	-----	October 2002	-----	- http://leg.state.mt.us/content/audit/download/02dp-07.pdf
Montana State Lottery report on Montana Cash drawings June 30, 2002	02C-03	-----	October 2002	-----	-
Performance audit big game inventory and survey process Department of Fish, Wildlife and Parks	02P-05	-----	November 2002	-----	- http://leg.state.mt.us/content/audit/download/02p-05.pdf
Performance audit Child Protective Services (House Joint Resolution 32)	02P-02	-----	October 2002	-----	- http://leg.state.mt.us/content/audit/download/02p-02.pdf
Performance audit Children's Health Insurance Plan (CHIP) Department of Public Health and Human Services Health Policy and Services Division	02P-03	-----	November 2002	-----	-
Performance audit state government records management Records Management Bureau, Secretary of State, State Archives, Montana Historical Society	02P-04	-----	August 2002	-----	- http://leg.state.mt.us/content/audit/download/02p-04.pdf
State of Montana Dawson Community College general purpose financial statements and supplementary information Fiscal years ended June 30, 2001 and 2002	02C-05	-----	November 2002	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
State of Montana Flathead Valley Community College general purpose financial statements and supplementary information fiscal years ended June 30, 2001 and 2002	02C-04	-----	November 2002	-----	-
State of Montana Miles Community College Miles City, Montana general purpose financial statements and supplementary information fiscal years ended June 30, 2001 and 2002	02C-06	-----	November 2002	-----	-

Legislative Services Division

Interim	Vol. 13, no. 18	-----	November 2002	-----	- http://leg.state.mt.us/reports/interim_newsletter/index.htm
Montana Legislature August 2002 Special Session and September 2002 Special Session History and final status of bills and resolutions	-----	-----	2002	-----	-

Livestock

Milk Control Division

Announcement of class I, II and III producer prices	effective December 1, 2002	-----	November 1, 2002	-----	-
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Montana State Library

State Librarian's Office

Big Sky Libraries	No. 79	-----	Oct/Nov 2002	-----	- http://msl.state.mt.us/admin/bsl/update.html
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Montana University System

Montana State University - Bozeman

Extension today*	-----	-----	Fall/Winter 2002	-----	-
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Document Title	Issue#	Comments	Date	OCLC	Web Address
Natural Resources and Conservation					
Directors Office					
Annual report fiscal year 2002*	-----	-----	2002	-----	-
Oil and Gas Conservation					
Before the Board of Oil and Gas: Order no. 175-2002 through 185-2002*	-----	-----	November 2002	-----	-
Notice of public hearing, Board of Oil and Gas Conservation December 4th, 2002*	-----	-----	November 2002	-----	-
Water Resources					
Finding of no significant impact/notice of decision Flint Creek Water Project Easement Transfer for the Allendale, Metcalf, East and Marshall Canals*	-----	-----	November 15, 2002	-----	-
Milk River Watershed News	Vol. 5, No. 3	-----	Fall 2002	-----	-
Public Health and Human Services					
Disability Services					
Directory of services for people with developmental disabilities*	-----	-----	October 2002	-----	-
Health Policy and Services					
It's flu and pneumonia season!	-----	-----	December 2002	-----	-
Secretary of State					
Secretary of State					
Administrative rules of Montana updates to titles 1, 2, 4, 8, 10, 12, 17, 20, 23, 24, 36, 37, 38, 42, and 44*	-----	-----	September 2002	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Montana Administrative Register*	Issue No. 21	-----	November 14, 2002	-----	-
Montana administrative register*	no. 20	-----	October 31, 2002	-----	-

Transportation

Aeronautics Division

Montana and the Sky	Vol. 53 No. 11	-----	November 2002	-----	- http://www.mdt.state.mt.us/aeronautics/aeronews.html
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Engineering Division

Construction report for period ending 10/31/02	-----	-----	November 13, 2002	-----	-
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Other (Non-state Agency) Publications

Montana Public Employees Association

Montana public employee*	Vol. 23, No. 5	-----	October 2002	-----	-
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